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# Merton Council

# **Planning Applications Committee**

### Membership

### Councillors

Linda Kirby (Chair) Najeeb Latif (Vice-Chair) Billy Christie David Dean Joan Henry Rebecca Lanning Russell Makin Simon McGrath Peter Southgate Dave Ward

### Substitute Members:

David Chung Stephen Crowe Edward Foley Daniel Holden Carl Quilliam John Dehaney

A meeting of the Planning Applications Committee will be held on:

Date: 18 June 2020

Time: 7.15 pm

Venue: This will be a virtual meeting and therefore will not take place in a physical location, in accordance with s78 of the Coronavirus Act 2020.

This is a public meeting and can be viewed by following this link <u>www.youtube.com/user/MertonCouncil</u> If you wish to speak please see notes after the list of agenda items.

For more information about the agenda and the decision making process contact <u>democratic.services@merton.gov.uk</u> or telephone 020 8545 3616

Press enquiries: <u>communications@merton.gov.uk</u> or telephone 020 8545 3181

### Electronic agendas, reports and minutes

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### Planning Applications Committee 18 June 2020

| 1 | Apologies for absence   |           |
|---|---|-----------|
| 2 | Declarations of Pecuniary Interest  |           |
| 3 | Minutes of the previous meeting   | 1 - 4     |
| 4 | Town Planning Applications<br>The Chair will announce the order of Items at the<br>beginning of the Meeting.<br>A Supplementary Agenda with any modifications will be<br>published on the day of the meeting.<br>Note: there is no written report for this item   |           |
| 5 | Tooting & Mitcham FC, Bishopsford Road, SM4 6BF   | 5 - 90    |
|   | Application Number: 19/P4094 Ward: Ravensbury   |           |
|   | Officer recommendation: Grant Permission subject to conditions and S106 legal agreement.  |           |
| 6 | Units 2, 3 and 3A, 32-34 Bushey Road, Raynes Park,<br>SW20 8BP  | 91 - 104  |
|   | Application Number: 19/P3746 Ward: Dundonald  |           |
|   | <ul> <li>Officer recommendation: GRANT variation of S106 agreement subject to the following:</li> <li>a) That in place of the provision of 10 affordable units on site the amended S106 Agreement provides for the payment to Merton Council of a financial contribution of not less than £266,468.</li> <li>b) That in place of the carbon off-set financial contribution of £34,951 a clause is added to secure as-built calculations to be submitted prior to first occupation of any residential unit.</li> <li>c) The applicant agrees to meet the Council's costs of preparing (including legal fees) the amended S106 agreement; and</li> <li>d) The developer agreeing to meet the Council's costs of monitoring the S106 obligations.</li> </ul> |           |
| 7 | 1 - 4 Francis Grove, Wimbledon, SW19 4DT  | 105 - 188 |
|   | Application Number: 19/P3814Ward: HillsideOfficer recommendation: GRANT Planning PermissionSubject to any direction from the Mayor of London,completion of a S106 Agreement, and conditions   |           |
| 8 | Benedict Wharf, Hallowfield Way, Mitcham, CR4 3BQ   | 189 - 308 |
|   | Application Number: 19/P2383 Ward: Cricket Green  |           |
|   | Officer recommendation: Grant Outline Planning  |           |

|    | Permission subject to any direction from the Mayor of London, the completion of a S106 agreement and conditions. |           |
|----|--|-----------|
| 9  | 271-273 Haydon's Road, South Wimbledon, SW19 8TX   | 309 - 344 |
|    | Application Number: 20/P0906 Ward: Trinity   |           |
|    | Officer recommendation: GRANT Planning permission<br>subject to conditions                                       |           |
| 10 | 33 Lingfield Road, Wimbledon, SW19 4PZ   | 345 - 410 |
|    | Application Number: 19/P2611 Ward: Village   |           |
|    | Officer recommendation: GRANT Planning Permission subject to conditions and S106 Agreement.                      |           |
| 11 | 1 Montana Road, Raynes Park, SW20 8TW  | 411 - 448 |
|    | Application Number: 19/P4208 Ward: Raynes Park   |           |
|    | Officer recommendation: Grant Planning Permission subject to conditions.   |           |
| 12 | Planning Appeal Decisions  | 449 - 452 |
|    | Officer Recommendation:<br>That Members note the contents of the report.   |           |
| 13 | Planning Enforcement - Summary of Current Cases  | 453 - 454 |
|    | Officer Recommendation:  |           |

That Members note the contents of the report.

### **Declarations of Pecuniary Interests**

Members are reminded of the need to have regard to the items published with this agenda and, where necessary to declare at this meeting any Disclosable Pecuniary Interest (as defined in the The Relevant Authorities (Disclosable Pecuniary Interests) Regulations 2012) in any matter to be considered at the meeting. If a pecuniary interest is declared they should withdraw from the meeting room during the whole of the consideration of that matter and must not participate in any vote on that matter. If members consider they should not participate because of a non pecuniary interest which may give rise to a perception of bias, they should declare this, withdraw and not participate in consideration of the item. For further advice please speak with the Council's Managing Director, South London Legal Partnership.

## Declarations of Pecuniary Interests – Members of the Design and Review Panel (DRP)

Members of the Planning Applications Committee (PAC), who are also members of the DRP, are advised that they should not participate in an item which has previously been to DRP where they have voted or associated themselves with a conclusion reached or recommendation made. Any member of the PAC who has also sat on DRP in relation to items on this PAC agenda must indicate whether or not they voted in such a matter. If the member has so voted they should withdraw from the meeting.

### Human Rights Implications:

The applications in this Agenda have been considered in the light of the Human Rights Act 1998 and in particular, the First Protocol of Article 1 (Protection of Property); Article 6 (Rights to a Fair Trial) and Article 8 (Private and Family Life).

Consideration has been given to the impact of each application on the people living and working in the vicinity of that particular application site and to the impact of the proposals on the persons who have made written representations on the planning merits of the case. A full assessment of material planning considerations has been included in each Committee report.

Third party representations and details of the application proposals are summarised in each Committee report. It may be that the policies and proposals contained within the Development Plan and/or other material planning considerations will outweigh the views of third parties and/or those of the applicant.

**Order of items:** Applications on this agenda are ordered alphabetically. At the meeting the Chair may change this order to bring forward items with the greatest number of public speakers. The new order will be announced by the Chair at the start of the meeting.

**Speaking at Planning Committee:** All public speaking at Planning Committee is at the discretion of the Chair. The following people may register to speak:

<u>Members of the Public</u> who have submitted a written representation objecting to an application. A maximum of 6 minutes is allowed for objectors. If only one person registers they will get 3 minutes to speak, a second person will also get 3 minutes. If further people want to speak then the 6 minutes may be shared between them

<u>Agents/Applicants</u> will be able to speak but only if members of the public have registered to speak in opposition to the application. Applicants/agents will get an equal amount of time. If an application is brought to Committee with an Officer recommendation for Refusal then the Applicant/Agent will get 3 minutes to speak.

**All Speakers MUST register in advance**, by contacting The Planning Department no later than 12 noon on the day before the meeting.

PHONE: 020-8545-3445/3448

e-mail: planning@merton.gov.uk

<u>Ward Councillors/Other Councillors</u> who are not members of the Planning Committee may also register to speak and will be allocated 3 minutes each. Please register with Development Control Administration or Democratic Services no later than 12 noon on the day before the meeting

**Submission of additional information before the meeting**: Any additional information relating to an item on this Agenda should be sent to the Planning Department before 12 noon on the day before the meeting (using email above).

#### Please note:

There is no opportunity to make a visual presentation when speaking at Planning Committee

That the distribution of any documents by the public during the course of the meeting will not be permitted.